

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10400

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10400 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 3.0

CHANGES: a21069 Amended by Subsequent Change, a40305 Cert. (Issued: 09/22/2015)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Weber River Water Users' Association -- SHARES OF STOCK: 3.0

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OWNERSHIP*****

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NAME: Paul and Bonnie Hirst (Shareholder)

ADDR: 497 West 1300 North

Farmington UT 84025

NAME: USA Bureau of Reclamation

ADDR: 302 East 1860 South

Provo UT 84606-7317

NAME: Weber River Water Users Association

ADDR: 138 West 1300 North

Sunset UT 84015

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: CD-374-M

FILED:	PRIORITY: 08/25/1924	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 3.0 acre-feet

SOURCE: Underground Water Well and Spring

COUNTY: Summit COMMON DESCRIPTION: Marion

POINT OF DIVERSION -- SURFACE:

(1) N 357 ft E 1207 ft from SW cor, Sec 34, T 1S, R 6E, SLBM

Diverting Works:

Source:

Stream Alt Required?: No

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1319 ft E 478 ft from SW cor, Sec 34, T 1S, R 6E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 249 to ft. YEAR DRILLED: 1992 WELL LOG? Yes WELL ID#: 50

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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*****E N D O F D A T A*****